

OVERVIEW BRIEF

FOCUS TEXT: The second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood. Revelation 8:8 (KJV)



Genesis 1:9,10 shows is that the Seas are a special creation of God. but, in response to the sounding of the Second Trumpet the panoramic depicted action calls to mind the imagery of a large erupting volcano perhaps or perhaps a mammoth flaming meteor that falls from the sky and collides with the vast oceanic waters of the oceans.

The prophetic text vividly described: “as it were a great mountain burning with fire was cast into the sea.” Hence the latter graphic portrait is more likely the case.

But, in either scenario the global results will be wholly catastrophic both in terms of death toll and environmental destruction.

Assuredly, we cannot begin to truly fathom the degree of utter devastation that will be created by this punitive stroke of divine judgment; albeit in our contemporary age of cinematic production it is quite obvious (for entirely different reasons—money) many have attempted to create visual presentations replicating the life aftermath of such incredible circumstances.

However, the keynote point of the holy text is intended to compel the unbelieving hearer to understand the larger issue being presented—not imagine what it would be like. And that larger issue directly relates our redemptive relationship with the Lord; namely, will the glorified Christ deal with us as a friend or foe?

In **Matthew 24:30**, the Lord forewarned every generation: “**And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.**”

Moreover, we are duly awakened to considered the true course of the future of the world.; that is, will it unfold according the speculations and conjectures of human imagination, or in accordance with the prophetic truth of God’s Word.

The imagery of “water into blood?” is a proposition that many have scoffed at, and have flatly denied. However, the people of an ancient Egypt are not numbered among them.



SOURCE TEXT: Genesis 1:20-22; Rev. 8:8-9; Exod. 7:20-2 (KJV)

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Revelation 8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the

third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Exodus 7:20 And Moses and Aaron did so, as the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.