

**THE MYSTERY OF GOD**

**TOPICAL TEXT:**

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 10:7 (KJV)

TRAJECTORY

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## STUDY TEXT:

Revelation 10:1-7 (KJV)

**Revelation 10:1** And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

**2** And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

**3** And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

**4** And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

**5** And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

**6** And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

**7** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

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### **APPLICATION POINT:**

We can rightly conclude that all which is pending in relation to his actions are designed to bring a cessation of the present course of the sinfully corrupt and spiritually rebellious affairs that presently exist on earth, and replace them with the holy order and life governance of divine righteousness which has already been fully detailed to us in the inspired record of the holy prophets.

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**FOCUS TEXT:** But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

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Obviously, it has never been intended that we (humanity) would be given the entirety of the fulness of matters that pertain to that which has been referred to in Scripture as “**the mystery of God**” as described in **Revelation 10:7b**.

As such, as was specifically conveyed to us centuries before in the record of **Deuteronomy 29:29**, we are again reminded: “**The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.**”

Now clearly, all of us are not completely satisfied with that unalterable reality (i.e. hence, we continue to explore and randomly speculated regarding matters that are not fully revealed in Scripture); nevertheless, there surety of that fact remains timelessly affixed.

But too, here in this present prophetic record the very mentioning of that unknown scope of divine knowledge is perhaps more so particularly intended to inform and elevate our inner contemplations to ponder the broader possibilities that exist far beyond that which our natural eyes routinely behold.

And assuredly, clearly it refers to that which greatly differs distinctly from the mundane transitory earthly matters that readily pertain to the incessant focus of present life in this sphere of fallen humanity.

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Hence, in such text as **1 Peter 4:2-3**, we are duly charged to constantly put forth the effort to differentiate our focus from that of “unredeemed” humanity, as the holy order so instructed us: **“That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.”**

**“For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries.”**

However, to be totally honest, scarcely do the vast majority of us practically comprehend the full meaning of, or seriously take the appropriate measures necessary to fully embrace all that is embodied in the holy decree.

As such, our deliberate gravitation toward truly knowing and understanding matters that pertain to “things above” are routinely shamefully lacking.

Nevertheless, open access to that which has been revealed to us by the Supreme Sovereign still has been placed within reach of the whole of “the redeemed.”

And, once we have fully yielded to the incessant promptings of the Spirit to launch out along the path of greater discovery the grand treasury of knowledge that pertains to “higher matters” of eternal redemption will be made accessible to us.

Rightly so, the inspired writer of **Hebrews 5:14** explicitly distinguished: **“But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.”**

## POISED FOR FINAL CLOSURE

**Verse 7** showcased the fact the Seventh Angel that was chosen to participate in this phase of the consummating matters of redemptive purpose was poised to execute his appointed finalizing

actions, namely: **“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.”**

Note more closely the phrase: **“the mystery of God should be finished.”** Thus, here we are compelled to narrow the scope of our thoughts to ponder this particular matter being addressed.

Unquestionably, the sheer implications of this divine declaration are hugely enormous.

Thus, we can rightly conclude that all which is pending in relation to his actions are designed to bring a cessation of the present course of the sinfully corrupt and spiritually rebellious affairs that presently exist on earth, and replace them with the holy order and life governance of divine righteousness which has already been fully detailed to us in the inspired record of the holy prophets.

In Jeremiah 23:5-6 we are taught: **“Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

**“In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.”**

Too, in the closing detailed description pertaining to the vision of the Times of the Gentiles (this present period) that was explained by Daniel to King Nebuchadnezzar, we learn in **verses 2:44-45:** **“And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.**

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**“Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.”**

Now rightly, someone will honestly pose the question of challenge: “Where is all of that being stated here in the present text?”

And the direct answer is clearly condensed and encapsulated in the closing segment of **verse 7**, where the holy messenger stipulated: **“as he hath declared to his servants the prophets.”**