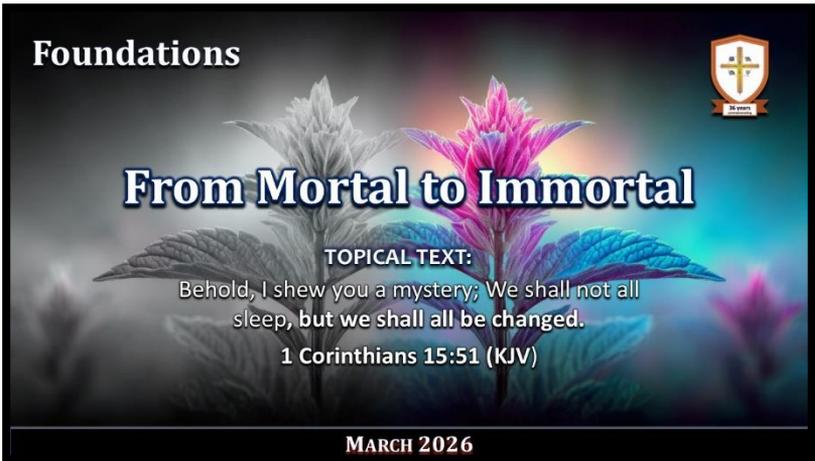


## FOUNDATIONS

A graphic for the 'Foundations' section. It features a dark background with several flowers in shades of purple, pink, and blue. In the top left corner, the word 'Foundations' is written in a white, bold, sans-serif font. In the top right corner, there is a small shield-shaped logo with a cross inside and the text '31 years' below it. The main title 'From Mortal to Immortal' is centered in a large, bold, white font with a blue outline. Below the title, the text 'TOPICAL TEXT:' is written in a smaller, white, bold font. Underneath that, the quote 'Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.' is written in a white font. Below the quote, '1 Corinthians 15:51 (KJV)' is written in a white font. At the bottom of the graphic, 'MARCH 2026' is written in a white font.

**Foundations**

**From Mortal to Immortal**

**TOPICAL TEXT:**  
Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.  
1 Corinthians 15:51 (KJV)

**MARCH 2026**

---

### **STUDY TEXT:**

1 Corinthians 15:43-54 (KJV)

<sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

<sup>44</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

<sup>46</sup> Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

<sup>47</sup> The first man is of the earth, earthy: the second man is the Lord from heaven.

<sup>48</sup> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

---

<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

<sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

<sup>51</sup> Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

<sup>53</sup> For this corruptible must put on incorruption, and this mortal must put on immortality.

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

---

## FOUNDATIONS

# RESURRECTION

## “FROM MORTAL TO IMMORTAL”

---

**FOCUS TEXT:** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. 1 Corinthians 15:51 (KJV)

---

Truly the Lord has provided us with an instructively clear example to explain the simple concept of “now and then” that is presented in this key text.

In **verse 37** an example from the familiar sector of agriculture is used to illustrate the similarities, and too, the distinct difference between our present bodily residence and the transformed bodily dwelling that awaits us over across the frontier of eternity.

Illustrating, the Apostle uses the example of “the seed.”

Now it matters not what type of seed we may be referring to, but the point of focus is on the substance of the seed, in other words its form.

When we consider the original form of the seed, and then compare it with its maturational state, obviously we observe a stark contrast in its form. The fully developed orange has a much different form than that of its original seed.

The final appearance of apple differs greatly from the primary form of its seed-germ. Or, as the inspired Apostle beautifully detailed in **verse 57a**, “**And that which thou sowest, thou sowest not that body that shall be...**”

Is this not the case? We do not bury the matured orange with its internal juicy meat-pulp and outer covering of encapsulating

## MARCH 2026

orange skin into the ground in order to produce the same fruit in its final form.

We place a seedling taken from the matured fruit into the ground, then properly nurture it and wait until the miraculous power of God carries it through its developmental forms to create that which we finally describe as “an orange.”

Here, comparatively, the Apostle cites that this similar parallel pattern also pertains to the nature of our resurrected and glorified bodies that await us over in the sphere of eternity.

Assuredly, we should fully understand that there is a grand distinction between that which we are familiar with and that which we will one day experience.

In verse 15:49-50 we are emphatically told, **“And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**

**“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”**

As Scripture asserts, the Resurrection of Christ is our guaranteed eternal hope that we (Believers) also will be resurrected.

**1 Corinthians 15:20-22** attests, **“But now is Christ risen from the dead, and become the firstfruits of them that slept.**

**“For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.”**

The validity of our expectations are supported also by the heavenly promises described in **2 Corinthians 5:1-4**: **”For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with**

## FOUNDATIONS

hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven.”

“If so be that being clothed we shall not be found naked. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.”